



Warrick County High School Seniors:

The Rotary Club of Warrick County will present a total of three **Service Above Self** awards; one to a 2017 graduating senior from each of the three Warrick County School Corporation High Schools. (Boonville, Castle, and Tecumseh) The \$750.00 cash award may be used at the discretion of the student to help offset college expenses.

**Eligibility:**

Any **Warrick County School Corporation** High School Senior who:

- Is currently attending high school at Boonville, Castle or Tecumseh
- Will pursue full time studies at an accredited college for the full term of the 2017-2018 school year
- Completes the award application
- Submits their official school transcript

**Selection Criteria:**

- Service Above Self Qualities
- Leadership Qualities
- School and / or Community Service
- Financial Need
- Optional Letters of Reference

**How to Apply**

Students or parents may obtain an application from their high school or download an application from the Rotary Club of Warrick County Facebook page at <https://www.facebook.com/WarrickRotary/>. The application must be completed in full.

Materials should be postmarked by **April 7th, 2017** to:

Rotary Club of Warrick County  
c/o Service Above Self College Award  
7933 Gardner Road  
Chandler, IN 47610

Questions may be directed to: [scholarship@warrickrotary.org](mailto:scholarship@warrickrotary.org)

**ROTARY CLUB OF WARRICK COUNTY**  
**“SERVICE ABOVE SELF”**  
**COLLEGE AWARD APPLICATION**



**Completed applications should be postmarked by April 7, 2017.** Please type or print in ink all information requested. **Use additional paper, if necessary, to answer questions.** Clarity and neatness are important.

**I. PERSONAL INFORMATION**

1. Name \_\_\_\_\_  
  Last  First  Middle

2. Home Address \_\_\_\_\_  
  \_\_\_\_\_   
  City  State  Zip

3. Birth date \_\_\_\_\_

4. High School Attending (check)  Boonville                       Castle                       Tecumseh

5. Full name(s) of Parent(s)/Guardian(s) \_\_\_\_\_

6. Address of Parent/Guardian (if different) \_\_\_\_\_

7. Father is employed by \_\_\_\_\_  
  Company    Address  
  Position \_\_\_\_\_

8. Mother is employed by \_\_\_\_\_  
  Company    Address  
  Position \_\_\_\_\_

9. List previous high schools attended, if applicable:

\_\_\_\_\_  
Name    City/State    Dates

\_\_\_\_\_  
Name    City/State    Dates

\_\_\_\_\_  
Name    City/State    Dates

**II. FINANCIAL PLANNING/FINANCIAL NEED**

Describe your plans to finance your college education

(A) List all resources/individuals that will assist you

---

---

---

(B) List other scholarships and awards you have applied for (**if granted, please indicate**)

<u>Scholarship/Award</u>	<u>Date Applied</u>	<u>Amount Requested / Granted</u>
--------------------------	---------------------	-----------------------------------

---

---

---

---

**III. UNIVERSITY/COLLEGE INFORMATION**

Please list the schools to which you have applied. Which schools have you received notification of acceptance? **Please indicate which school you plan to attend.**

<u>School</u>	<u>Tuition</u>	<u>Room/Board</u>	<u>Other Expenses</u>	<u>Acceptance Status</u>
---------------	----------------	-------------------	-----------------------	--------------------------

---

---

---

9. What course of study do you plan to pursue?

---

10. Describe your educational and career goals and how you expect to achieve them.

---

---

---

---



**V. EXTRA-CURRICULAR IN-SCHOOL AND COMMUNITY INVOLVEMENT**

Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person & Telephone Number \_\_\_\_\_

Years of High School Participation \_\_\_\_\_

Leadership Positions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person & Telephone Number \_\_\_\_\_

Years of High School Participation \_\_\_\_\_

Leadership Positions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person & Telephone Number \_\_\_\_\_

Years of High School Participation \_\_\_\_\_

Leadership Positions \_\_\_\_\_  
\_\_\_\_\_

## VI. REFERENCES

14. Please provide two references in case we need further information:

**Reference 1: School Employee** (Teacher, Administrator, Principal, etc.)

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**Reference 2: Professional or Community Reference** (Other than family)

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**OPTIONAL:** Letters of Reference (These may be mailed to the address below or included with your application)

---

Signature of Applicant

Date

Please send your completed application form and high school transcript to:

**Rotary Club of Warrick County  
c/o Service Above Self College Award  
7933 Gardner Road  
Chandler, IN 47610**

All materials should be postmarked by April 7, 2017. Questions may be addressed to [scholarship@warrickrotary.org](mailto:scholarship@warrickrotary.org).