

## Upcoming Speakers

11/9 - Anton Reece, President, WKCTC  
11/16 - TBA, Joint Meeting with Kiwanis  
11/23 - NO MEETING (Thanksgiving Week)  
11/30 - Robert Stivers, President of the Kentucky Senate

## Club Leaders



**Glen Anderson**  
President



**Melanie W. McNeill**  
President-Elect



**Shawn Turner**  
Secretary



**Thomas Scott Taylor**  
Treasurer

**Mardie R. Herndon**  
Rotary Foundation Chair

**Don Barger**  
Sergeant-at-Arms



**John A Williams Jr.**  
iPast President

**Denise A Chapman**  
Club Executive Secretary

## Board of Directors Currently Serving

Barry Smith

Bruce Akin

Clay Howerton

David Hutcheson

Dee Dee Whittaker

Don Barger

Frank Bennett

John Williams, Jr.

Lewis Carr

Maurie McGarvey

Melanie McNeill

Randy Bridges

Scott Taylor

Shawn Turner

Susan Carr

Terry Reeves

## Birthdays

Jamie B. Futrell

November 03

Zachary G.J. Hosman

November 04

Joe A. Powell

November 05

Ronald S. Bacon

November 05

Julian M Carroll

November 05

Bill Robertson

November 06

Dann Patterson



# GearTeeth

The Rotary Club of Paducah

Website: [www.paducahrotary.org](http://www.paducahrotary.org)

Facebook: [www.facebook.com/rotaryclubofpaducah](https://www.facebook.com/rotaryclubofpaducah)

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*4th of July, Labor Day, Thanksgiving and Christmas.*

## Annual Rotary 4-H Recognition Day: A 50+ Year Tradition

November 2, 2016



**Speaker: McCracken County 4-H Club Member Henrietta Ransdell**

**Topic:** 4-H Club Recognition

**Top Ten Takeaways for Rotarians:**

-The Rotary Club of Paducah has celebrated the accomplishments of local 4-H members yearly since 1964 (possibly '65).

-The recognition meeting was originated by Rotarian Woody Coots who urged the club to designate a day to celebrate the accomplishments of the young people in their various

competitions.

-The University of Kentucky College of Agriculture's Cooperative Extension Service coordinates the 4-H Program state-wide. The local 4-H Youth Development Agents are Robert Tashjian, Jr., Amanda Wilson, and Adair Baysinger.

-Like Rotarians, the 4-H organization has its four-item pledge: "I Pledge...My Head to clearer thinking, my Heart to greater loyalty, my Hands to larger service, and my Health to better living...for my club, my community, my country, and my world."

-(Part 1)...Local 4-H members were recognized, participated in and/or won honors in the following categories: State Teen Council; Country Ham Project; Kentucky State Fair; State Dog Show; State Horse Show; State Written Communications Day; 4-H Camp Counselors, and State Communications Day.

-(Part 2)...4-H Culinary Team; Teen Summit; Teen Conference; Issues Conference; Jr. "MANNRS" (Minorities in Agriculture, Natural Resources, and Related Sciences); Robotics Team; and Fashion Revue.

-The most participated-in 4-H State competition this year was in Shooting Sports with 30 competitors.

-A. B. Graham started a youth program in Clark County, Ohio, in 1902, which is also considered one of the births of the 4-H program in the United States. The first club was called "The Tomato Club" or the "Corn Growing Club".

-The local 4-H office is located at the McCracken County Cooperative Extension Service office on New Holt Road in Paducah.

-For more information on local 4-H activities, phone 270-554-9520, or, [www.the4h.org](http://www.the4h.org).

## Announcements

November 2, 2016

**Countdown to Kettle Bell:** Rotarians Joni Goodman and Bruce Akin shared an update on our goals for the December 7th Kettle Bell Drive for the Salvation Army. 91% of the volunteer slots have been filled, with only about a dozen slots still open. The Co-Chairs also announced the project's fundraising goal for this year will be \$6,500, just over a \$500 increase from last year. As the duo explained, "This would require us to collect \$102 in each Kettle, each hour of the day. To help account for the slow times of day, Rotarians are urged to make private donations prior to December

November 07  
**W David Denton**  
November 08  
**Brad C Clark**  
November 12  
**Thomas B Russell**  
November 15

to help “lower the baseline” of funds needed to be collected that day to reach the goal.”

**Rotary Foundation Update:** Rotarian Mardie Herndon reminded the club of upcoming announcements about the Rotary Foundation, and Paul Harris Fellows and PH+ Fellows. Our club has potentially 12 upcoming Paul Harris Fellows and 8 Paul Harris Plus Fellows.

## Guests

November 2, 2016

Lucas Bremer, Tim Durbin and Dale Hancock– guests of Brad Clark

Torey Earle – guest of Ken Wheeler

Mayor Gayle Kaler – guest of the Club

Robert Tashjian, Sue Rice, Adair Baysinger, Amanda Wilson, Henny Ransdell and the McCracken County 4-H Award Winners – guests of the Club

Reagan Davidson and Will Denton – student guests from Paducah Tilghman High

Emily Hulette, Kaitlynn Thompson and Michell McHamey– student guests from McCracken County High