



ROTARY:
MAKING A
DIFFERENCE

ROTARY DISTRICT 6910 CONFERENCE

“TOP GUNS OF ROTARY EXHIBITION HALL”

formerly known as **House of Friendship**

Reservation Form

CHARLESTON, SOUTH CAROLINA

MAY 10-13, 2018

CLUB: _____

CONTACT NAME: _____

CONTACT PHONE: _____

CONTACT EMAIL: _____

Reservations will be accepted through April 26, 2018

Tables cannot be ordered on-site

PLEASE INDICATE YOUR TABLE PREFERENCE:

(1) 6'x30" _____ or (1) 8'x30" _____	FREE	---
(1) Additional 6'x30" ____ or (1) Additional 8'x30" ____	\$30	_____
Electrical Service (on-site cost is \$55)	\$40	_____
	TOTAL	_____

After completing this form, please scan and email to Chair Tommy Davis. If you purchased an additional table and/or electricity, make a copy of this form and forward along with your check to the District Office.

Please make check payable to: Rotary District 6910 Conference

Mail: Rotary District 6910 Office, 958 McEver Road, Suite D-9, Gainesville, GA 30504

Display set-up: Thursday, May 10, 2018 from **8:00 am - 5:00 pm**

Display take down: Saturday, May 12, 2018 from **4:00 pm - 11:00 pm**

Please display your Signature Project, District or Global Grant

“TOP GUNS OF ROTARY EXHIBITION HALL”

Chair Tommy Davis - newtoncountycoroner@gmail.com 404-304-9607

Co-Chair Leo Lawrenson - leo@lawrenson.com 678-777-0324