

# District 6940 Hurricane Recovery Grant Application

Club Sponsor: \_\_\_\_\_

Project Name: \_\_\_\_\_

Primary Community Partner: \_\_\_\_\_

Project Timeline:                      Start Date:                                      Completion Date:

Requested Grant Amount:            \$ \_\_\_\_\_

Maximum request levels:            Phase One projects = \$17,500            Phase Two projects = \$9,000

1. **Short Description and Project Location** (max. 150 words):
2. **Beneficiaries:** Who are the beneficiaries (direct and indirect) of this project? Why do they need help? Estimate total number of beneficiaries when the project is complete.
3. **Collaboration:** Identify any non-Rotary organizations that will be involved and state what they will do. Provide a letter from the primary collaborating organization confirming their agreement to participate in a Rotary project and to provide report on how the Rotary funds were used.
4. **Implementation Plan:** Provide more detailed description of the project, stating what will be done, where and when. List specific goals and key steps of the implementation plan. Who will oversee project activity and how will outcomes and impact be measured?
5. **Humanitarian Service:** State how this project will assist people in District 6940 who were impacted by Hurricane Michael. How will this project advance the Rotary mission and goals?
6. **Rotarian Involvement:** Rotarians must be involved in the project, even if most of the work is done by community partners or skilled workers. Rotarians can help with project oversight, publicity, and reporting. The sponsor club will receive the grant funds and issue payment(s) to community partners.
7. **Recognition & Publicity:** How will Rotary and District 6940 be recognized for this service project? Will the beneficiaries be informed about Rotary activity in response to Hurricane Michael?
8. **Project Budget:** List Proposed Expense Items/Categories and Total. Identify any sources of additional funding for the project beyond the requested Rotary grant.
  1. Purchase Materials & Supplies            \$
  2. Replace Household Items                    \$
  3. Pay Contract Labor                            \$
  4. Other    \$
  - TOTAL     \$

## Authorization

I have read and understand the guidelines for this Special District 6940 Grant Program, and my signature below confirms that our club wishes to apply for a grant and we will comply with all terms and conditions.

Club President \_\_\_\_\_

Date \_\_\_\_\_