

Rotary Club of Louisville, Inc.
401 W. Main Street, Suite 810
Louisville, Kentucky 40202



Phone: 502-589-1800
FAX: 502-589-1636
E-mail: rotary@rotary45.org

Membership Proposal

Part A Candidate Proposed

Name of Candidate: _____
Residence address: _____ Zip: _____
Residence phone: _____ Fax: _____ Email: _____
Cell phone: _____

Part B Organization Involved

- (1) Name of Organization: _____
Bus. Address: _____ Zip: _____
Business phone: _____ E-mail address: _____ Fax: _____
- (2) Type: (Check one)
 Business Not for Profit Professional
 Religion News Media Diplomatic
- (3) Classification and Type of Membership Proposed:
(a) Is a classification available per club listing?
If so, what is it? _____
If not, what do you suggest? (Please attach an explanatory memorandum.)

Part C Activity Information

- (1) What is/are the principal and recognized activity(ies) of the organization? If multiple activities, what are they, and what percentage of investment is devoted to each? _____

- (2) (a) What is/are the principal activities of the candidate within the organization? If more than one, what percentage of time does he/she devote to each? _____

(b) How long with the company? _____
(c) How long in the industry? _____
(d) What is the name and title of the candidate's direct supervisor? _____
(e) What is the candidate's title? _____
(f) How many employees does the candidate supervise? _____
- (3) What is the candidate's status within the organization, i.e. principal owner, director, CEO, COO, other officer, managing partner, key employee (state why the candidate is a "key employee"), proprietor? (Circle more than one if applicable.) If there are prospective candidates of higher status within the organization, have they been considered for membership? (Yes or No) If yes, please briefly explain the results of the contact. If no, why not? _____

- (4) Is the local office the principal place of business of the organization? (Yes or No) If not, where is its principal place of business? _____
 What geographical area does the local office serve? _____
- How many persons are employed full time by the local office? _____ Part time? _____
 If the organization is Not for Profit are volunteers part of the workforce and if so, what percentage are they of the employees shown above? _____
- (5) If the organization is Not for Profit, what percentage of its activity is devoted to fundraising? _____

Part D Personal Information

- (1) Birthdate: _____
 If married, name of spouse: _____
 Resident of Louisville since: _____ Known to you (proposer) how long: _____
- (2) Is he/she a current or former Rotarian? (Yes or No) Currently a member of another non-Rotary service club? (Yes or No)
 If yes, where and for what period(s) of time: _____
- (3) Other club or community service affiliations. What other civic involvement? _____
- (4) Why would you make a good Rotarian (must be answered by candidate)? _____

The undersigned, as proposer, represents that he/she, upon actual knowledge or reasonable inquiry, is aware of no derogatory information with respect to the good character and business reputation of the candidate. If the candidate is approved for membership, the undersigned agrees to serve as the candidate's mentor or, if unable to do so, to provide the Club with the written commitment of another member to serve. The undersigned acknowledges that a mentor's duties include participation in the Rotary Information Committee's orientation of the candidate, formal introduction of the candidate to the Club, as well as introducing him/her to other members at luncheon meetings as appropriate during the first few months of membership, encouraging him/her to complete his/her Yearling Committee orientation as a new member, encourage regular attendance and to otherwise provide support as appropriate.

PROPOSER:

 Sign Name **Print Name** Date

Second to Proposal will be: _____
Print Name Commitment Received by (date): _____

**PLEASE ANSWER EVERY QUESTION THOROUGHLY. YOU MUST HAVE TWO SIGNATURES BY ROTARIANS.
 Note: Use separate sheet if necessary to completely answer questions or comment on the proposal.**

Entrance Fee...\$450 Dues...\$167 Semi-annual Prepaid Lunch (mandatory)...\$198.25 Quarterly